



Latest  
stamp size  
Photo of  
Father Self  
Attested

**Bharatiya Vidya Bhavan's Public School  
(Vidyashram)  
Jubilee Hills, Hyderabad**

Latest  
Stamp  
Size  
Photo of  
Student

Latest  
stamp size  
Photo of  
Mother  
Self attested

**APPLICATION FORM FOR ADMISSION INTO CLASS-XI –  
2022-23**

Admission No.: \_\_\_\_\_

Regn. No. \_\_\_\_\_

1. Name of the Student (Capitals) :  
(As per Class-X Board Certificate)


2. Aadhaar Card Number of the student

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Gender: Male  Female

3. Date of Birth (DD/MM/YYYY) :

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4. Mother's Name (Capitals) :  
(As per Class-X Board Certificate)


5. Father's Name (Capitals) :  
(As per Class-X Board Certificate)


6. Identification marks (if any) : i. \_\_\_\_\_ ii. \_\_\_\_\_

7. Residential Address :


8. Mother Tongue : \_\_\_\_\_

9. Details of Previous Study :

School Name & Address	Class	Year of Study	% Grade in Last Exam	Affiliated to

10. Nationality: \_\_\_\_\_ 11. Caste: SC/ST/BC/OC/GENERAL: \_\_\_\_\_ 12. Religion: \_\_\_\_\_

13. Parent details :

	Father	Mother
Name		
Qualification		
Occupation		
Designation		
Office Address and Contact No.		
*Personal Mobile No.		
*Personal Email		
Annual Income		

\*INDICATED FIELDS ARE USED FOR SMS AND EMAIL COMMUNICATION PURPOSE

14. Whether single child of Parent : YES  NO

15. Own Brother/Sister studying in this school : YES / No (If Yes please specify):

Sl. No.	Name of the student	Admission No.	Class	Section
1.				

16. Option for school Transport (Tick) : YES  NO

17. Medical History

i) Blood Group: \_\_\_\_\_ ii) Allergies (if any): \_\_\_\_\_ iii) Specific ailments (if any): \_\_\_\_\_

18. STREAM SELECTED : 1. Science with Math  2. Science without Math  3. Commerce with Applied Math

4. Commerce without Applied Math

19. SUBJECTS OPTED: 1. English 2 (Electives): \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

5. Optionals \*\* \_\_\_\_\_

SUBJECT OPTIONS	SCIENCE		COMMERCE	
	WITH MATHS	WITHOUT MATHS	WITH APPLIED MATHS	WITHOUT APPLIED MATHS
COMPULSORY	1. ENGLISH	1. ENGLISH	1. ENGLISH	1. ENGLISH
ELECTIVES	2. PHYSICS 3. CHEMISTRY 4. MATHEMATICS	2. PHYSICS 3. CHEMISTRY 4. BIOLOGY	2. ACCOUNTANCY 3. BUSINESS STUDIES 4. ECONOMICS	2. ACCOUNTANCY 3. BUSINESS STUDIES 4. ECONOMICS
OPTIONALS (any one)	**5. PHYSICAL EDU/ COMPUTER SCI /ENTREPREN.,	**5. COMPUTER SCI/ PHYSICAL EDU / ENTREPREN.	5. APPLIED MATHEMATICS	**5. PHYSICAL EDU / COMPUTER SCIENCE / ENTREPRENEURSHIP

\*Any elective or optional subject will be offered only if a minimum of 5 students enrolled. \*\* Choose any one.

20. Extraordinary Achievements in SPORTS  OTHERS  Give Details \_\_\_\_\_

21. Following documents must be enclosed.

- Copy of detailed Report card of classes-IX&X including pre-board results.
- Xerox copy of Caste certificate issued by a competent authority (Government) (SC, ST, BC)
- Bonafide certificate from school last attended.
- Xerox copy of Aadhaar card of the student.
- Original TC and Xerox copy of Marks to be submitted on RECEIPT FROM CBSE/OTHER BOARDS (after declaration of results) at the time of admission.
- Migration Certificate in case of students from S.S.C/ ICSE Board and non locals to be submitted at the time of admission.

### UNDERTAKING BY PARENT/GUARDIAN

I, Father/Mother of \_\_\_\_\_ have Applied for admission of my ward to Class XI.. I have read the rules and regulations of the school published in the prospectus and understood that:

- Registration form does not in any way guarantee admission.
- Admission will be determined through a procedure laid down by the School Management.
- The decision of the School will be final and no queries will be entertained in this regard.
- I hereby undertake to abide by all the rules and regulations laid and subject to change from time to time in respect of the school fees, transport, withdrawal, discipline, attendance, examination results and also ensure that my ward abides by them if granted admission.
- I agree that in case my ward is found to be involved in any unwarranted activities, the decision taken by the school will be final and binding.

Date:

Signature of Mother

Signature of Father

(NAME IN BLOCK LETTERS)

(NAME IN BLOCK LETTERS)

### FOR OFFICE USE

Rs. \_\_\_\_\_ Receipt No. \_\_\_\_\_ Dated. \_\_\_\_\_ Regn.No. \_\_\_\_\_

Initials of Accounts Dept

Counter Signature of the  
Principal