

**BHARATIYA VIDYA BHAVAN'S PUBLIC SCHOOL,
(VIDYASHRAM)
JUBILEE HILLS, HYDERABAD**

ADMISSION PROGRAMME FOR CLASS I FOR THE YEAR 2021-22

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| 1. APPLICATION FORMS
CAN BE DOWNLOADED FROM OUR
SCHOOL WEBSITE-www.bvbpsjh.com | } | From 15-03-2021 (Monday) 10 am
to 16-03-2021 (Tuesday) 4 pm |
| 2. REGISTRATION OF APPLICATION | } | From 16-03-2021 (Tuesday)
To 18-03-2021 (Thursday)
from 9.30 a.m. to 12.30 p.m. (on all
school working days) |
| 3. REGISTRATION FEES | } | Rs.500/- only |
| 4. DATE OF DRAW OF LOTS | } | 26-03-2021 (Friday)
at 4 pm in the school premises. |

INSTRUCTIONS:

- 1. Age:** For admission to I , 5 years plus as on 31st May, 2021, should not complete 6 years (i.e., born between 01-06-2015 and 31-05-2016).
2. Parents are requested to produce self-attested Xerox copies of the following certificates:-
 - a) **Date of Birth Certificate from the Municipal Authorities or the Mandal Revenue Officer with his official stamp. Certificate/s from Doctor/s and Maternity House, non-availability certificates from Municipal Authorities or Certificates from other school/s will not be accepted.**
 - b) **Student Aadhar Card**
 - c) **Copy of valid VISA for the period of their study in the school, in case of a child having foreign citizenship.**
 - d) **Copy of Membership proof, in case the parent is a Member of Jubilee Hills Co.Operative House Building Society Ltd.,**
 - e) **Copy of relevant document (Study/Transfer Certificate) regarding their studies in the school in respect of parents who are ex-students.**
 - f) **Copy of Bonafide Certificate, in case of sibling students, studying in this school.**
- 3. Mere registration of the application does not guarantee a seat.**
- 4. Un-registered application/s will not be considered for admission under any circumstances.**
5. Non compliance with the requirement and submission of factually incorrect information will result in refusal of admission.
6. If any applicant registers more than one application for a child, all the applications will be rejected by the School Management.

(G.ARUNASREE)
PRINCIPAL